Signature

Approved for use through 10/31/2002. OMB 0651-0032

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UTILITY PATENT APPLICATION

Attorney Docket No.		No.	04286.00117	
First In	ventor	Don	ald E. Godshaw	
Title	LUGGA	GE W	ITH VISUAL INSPECTION PANELS	
Evnms	e Mail I at	nel No	FI 941341865 US	

TRANSMITTAL (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: **Box Patent Application** See MPEP chapter 600 concerning utility patent application contents. Washington, DC 20231 Fee Transmittal Form (e.g., PTO/SB/17) 7. CD-ROM or CD-R in duplicate, large table or 1. 🛛 (Submit an original and a duplicate for fee processing) Computer Program (Appendix) 2. 🛛 Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission See 37 CFR 1.27. (if applicable, all necessary) з. 🛛 [Total Pages a. Computer Readable Form (CRF) Specification (preferred arrangement set forth below) b. Specification Sequence Listing on: Descriptive title of the Invention i. CD-ROM or CD-R (2 copies); or - Cross Reference to Related Applications ii. 🔲 paper Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention - Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 🔲 37 C.F.R.§3.73(b) Statement Power of - Detailed Description (when there is an assignee) Attorney - Claim(s) - Abstract of the Disclosure 11. English Translation Document (if applicable) 4. 🔯 Drawing(s) (35 U.S.C.113) [Total Sheets 2 12. 🔲 Information Disclosure Copies of IDS Statement (IDS)/PTO-1449 Citations ☐ Formal: or 13. 🔲 **Preliminary Amendment** b. Informal 14. 🛛 Return Receipt Postcard (MPEP 503) 5. Oath or Declaration [Total Pages | 2 (Should be specifically itemized) Newly executed (original or copy); or 15. 🔲 Certified Copy of Priority Document(s) b. Copy from a prior application (37 CFR 1.63 (d)) (if foreign priority is claimed) (for a continuation/divisional with Box 18 completed) 16. 🔲 Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 i. DELETION OF INVENTOR(S) or its equivalent. Signed statement attached deleting inventor(s) 17. 🛛 named in the prior application, see 37 CFR Other: Certificate of Mailing by Express Mail; Return 1.63(d)(2) and 1.33(b). Receipt Postcard 6. Application Data Sheet. See 37 CFR 1.76 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation □ Divisional ☐ Continuation-in-part (CIP) of prior application No: __ Prior application information: Group / Art Unit: Examiner For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 22908 or 🛛 Correspondence address below □ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Jon O. Nelson Name Banner & Witcoff, Ltd. Ten South Wacker Drive Address City Chicago 1L 60606 State Zip Code Country Telephone 312.463.5000 Fax 312.463.5001 Name (Print/Type) Jon O. Nelson Registration No. (Attorney/Agent) 24,566

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Date

July 17, 2003



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Patent fees are subject to annual revision.

Applicant claims small entity status. See 37 CFR 1.27

375

TOTAL AMOUNT OF PAYMENT	(\$)

Application Number		
Filing Date	July 17, 2003	
First Named Inventor	Donald E. Godshaw	
Examiner Name		
Art Unit		
Attorney Docket No.	04286.00117	

Deposit Account Number		METHOD	OF PAY	MENT (check at	i that apply	')				FEE C	ALCULATION (continued)	
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2. EXTRA CLAIM FEES Extra		S	UBTOTA	AL (1)		(\$) 375						
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SUBMITTED BY				Con	nplete (if applicable)
Name (Print/Type)	Jon O. Nelson	Registration No. Attorney/Agent)	24,566	Telephone	312.463.5000
Signature	Jan 0.	Nelson		Date	July 17, 2003

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By: (person actually depositing)

In the Application of:

Donald E. Godshaw et al.

Title:

Luggage with Visual Inspection Panels

Attorney Docket No.:

04286.00117

Utility Patent Application Transmittal Letter
Fee Transmittal for FY 2003, in duplicate
Application Data Sheet, 3 pages
Specification, 10 pages (6 claims and Abstract)
Declaration and Power of Attorney, 2 pages, executed
Two (2) Sheets of Informal Drawings (Figures 1-2)
Return Receipt Postcard